

Resurrection SUNDAY

• We're Glad You're Here •

Please consider this a place to call Home - With people, you can call Family.
You are always welcome! God truly loves you, and we do too.

Resurrection was a key word of the early church. Jesus' breakout from the tomb stood at the heart of that church's doctrine. They did not greet each other with "Happy Easter!" Rather, they cried "Christ is Risen!" They were not proclaiming a creed. They were announcing the fact that God is God, not of the dead, but of the living.

Today we celebrate that great Event that happened almost 2,000 years ago. Those first disciples did not try to explain the Resurrection—they just went everywhere proclaiming the Good News: "He Is Risen!" The New Testament keeps repeating that our faith depends on whether Jesus managed to conquer death. If He had not done so, according to the apostle Paul, Christians were still unforgiven, sermons were lies, eternal hope was a hoax, and the church was the most wretched of institutions (1 Corinthians 15:12-19).

THE POWER OF
HIS
Resurrection!



But Jesus did manage it! The angel had thrust away the grave stone and sat on it as if challenging death to put it back! The tomb stood open-mouthed. And because Jesus rose, it was as if some bright angel stood over every believer's grave.

The marvelous truth of the resurrection is that it was not only an event of the *past*—it is an event of the *future*! Paul said, “If the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ from the dead will also give life to your mortal bodies.” (Romans 8:11) Jesus' open grave is a silent prophecy that all God's people will outwit death in Him. It is because of His resurrection that all believers will be raised at Christ's coming (1 Corinthians 15:20-23).

However, for those first Christians, the Resurrection meant more than mighty happenings in the past and future. It held a vast *present* significance—a great *now* meaning. It was not only something preached, but something lived. Christians had the resurrection in their hearts. They walked in “newness of life.” The Church is a Resurrection community, reflecting the eternal aliveness of her Lord.

The Resurrection is also a source of spiritual energy for the believer. The apostle Paul, dismissed his assets, considering them as “junk” in order that he might experience the power of Christ's resurrection (Philippians 3:10). The Resurrection is more than a doctrine; it is *force* in the world. Luke, in His account of the early church, gives this report: “With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all” (Acts 4:33).

God is the God of the Resurrection; and the Church testifies to that Resurrection. The testimony is not only to the great things that God has done in the *past*, or of the great things He will do in the *future*, but to the things He does in the *present* through those who walk in view of the open tomb.

When believers begin to understand a little of the supernatural power manifested in the Resurrection of Christ, we will want to pray as Paul did, “That I may know Him and the power of His resurrection” (Philippians 3:10).





Join us for an
AWESOME TIME OF WORSHIP

with
**GRAHAM
KENDRICK**

This **Saturday, 7th April 2018**
evening at 6:30 pm

Next **Sunday, 8th April 2018**
for all 3 services

at **New Life Assembly of God Church**

At Millennium Gardens,
Main Club Road, Secunderabad.

HINDI Service जय मसीह की!

Next Sunday,
8th April 2018 at 5 pm

At Millennium Gardens,
Main Club Road, Secunderabad.

*We extend our warm welcome to all our
Hindi speaking friends to attend this Service.*



Sunday Service
Change
of Timing this
Summer

Starting from 15th April 2018

Sunday Service NEW Timing:

1st Service: 7 am

2nd Service: 9 am

3rd Service: 11 am



PREPONING Kids Konvention

As the academic year
for the schools in Hyderabad
is commencing from 1st June 2018,
the **Kids Konvention**
is now from
23rd May to 27th May 2018



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Sunday Worship Services:

1st Service, 7:30 am | 2nd Service, 9:30 am | 3rd Service, 11:30 am

4th Service @ Kompally Campus. 10:30 am